



Merrill Area Public Schools

1111 N. Sales Street

Merrill, WI 54452

715.536.4581

Fax 715.536.1788

www.mapsedu.org

** Student Achievement * Community Partnership * Future Success **

TO: SCHOOL FOREST ADVISORY BOARD MEMBERS
FROM: Russell Noland, School Forest Director
RE: **Agenda for School Forest Advisory Board Meeting**
DATE: Monday, January 16, 2023 @ 4:00 p.m.

Please be advised there will be an advisory board meeting at 4:00 p.m. located at the School Forest Lodge, N4740 Highway 107, Merrill, WI 54452. Coffee and water will be provided.

The agenda is as follows:

- **School Forest Advisory Minutes from Monday, November 14, 2022** ([link](#))
- School Forest Advisory Mission/Goal/Purpose Statement - Update
 - **See attached Advisory Board Mission Statement Considerations per Terry VanStraten** ([link](#))
- Facilities and Grounds
 - Main Lodge
 - Chimney/Fireplace - Results
 - Jack's Pond
 - Pond/Fish Restocking (No change)
 - Picnic Shelter/Outdoor Classroom - Update
 - Butterfly Garden Status - (No change)
 - Aerator Enhancements (No Change)
 - Logging Sale Status - DNR Update
 - WISC CORPS Trail Improvements (No Change)
- Equipment Update
 - UTV - Update
 - Cross Country Ski Track-Setter - Update
- Old Business
 - Property Maintenance

- Lodge Siding/Eve Maintenance
- Roads

- New Business
 - Family Fun Days/Open House

IT IS ANTICIPATED THAT A QUORUM OF SCHOOL BOARD MEMBERS MAY BE PRESENT AT THIS COMMITTEE MEETING. HOWEVER, NO BOARD MEETING WILL BE CONVENED AND NO BOARD ACTION WILL BE TAKEN.

Upon request to the District Office, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodations, including the provision of informational material in an alternative format, for a disabled person to be able to attend this meeting.

CANCELLED

Shannon M. Murray, Superintendent of Schools

Kelley Strike
*Director of Business
Services*

Glenda Oginski
*Director of Curriculum
& Instruction*

Dale Bergman
*Director of
Buildings & Grounds*

Karen Baker
*Director of Pupil Services
& Special Education*